



The shul office will be closed on Friday, August 6th

Congregation Beth Aaron

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Laurence Rothwachs, Rabbi
Larry Shafier, President

Shabbat Announcements

Parshat Eikev July 30-31, 2010 20 Av 5770

- *Mincha* only: 5:30 P.M.
- *Plag Mincha/Kabbalat Shabbat*: 6:35 P.M.
- Earliest Candles: 6:45 P.M.
- Early *Mincha/Kabbalat Shabbat*: 7:00 P.M.
- Latest Candles: 7:57 P.M.
- *Zman Mincha/Kabbalat Shabbat*: 8:00 P.M.
- *Shacharit Hashkamah*: 7:30 A.M.
- *Tefillah shiur* by Rabbi Rothwachs: 8:20 A.M.
- Main *Shul*: 8:45 A.M.
- *Sof Zman Kriat Shema*: 9:26 A.M.
- Youth *Minyan*: 9:30 A.M.
- Early *Mincha*: 1:45 P.M.
- *Daf Yomi*: 6:40 P.M.
- Women's Learning Group: 6:50 P.M. We will continue learning *Melachim Aleph*, Chapter 15.
- *Mincha*: 7:50 P.M.
- *Maariv*: 8:57 P.M.
- *Havdalah*: 9:06 P.M.

The Youth *Minyan* is seeking volunteers to *lain* and give *divrei Torah* during the summer months. To volunteer, contact Rabbi Stephen Knapp, dukeknapp@aol.com, (917) 837-2810.

This week's **Men's Club Kiddish** is sponsored by **Barry Weissman** in honor of the first *yahrtzeit* of his father, Morris Weissman.

Schedule for Week of August 1st:	Sun	Mon	Tues	Wed	Thu	Fri
	1	2	3	4	5	6
<i>Earliest Tallit</i>	4:51	4:52	4:53	4:54	4:55	4:56
<i>Shacharit</i>	6:30	5:40	5:55	5:55	5:40	5:55
	7:15	6:20	6:30	6:30	6:20	6:30
	8:00	7:10	7:15	7:15	7:10	7:15
	8:45	8:00	8:00	8:00	8:00	8:00
<i>Mincha</i>	1:45					5:30
<i>Mincha/Maariv</i>	7:55	7:55	7:55	7:55	7:55	6:25
						7:00
<i>Maariv:</i>	9:30	9:30	9:30	9:30	9:30	7:55

Weekly Shiurim:

- *Daf Yomi*: *Shabbat*: 6:40 P.M.
For other *Daf Yomi shiurim*, go to www.teanekshuls.org/daf
- **Chabura on Revadim method of Talmud Study**: Sunday evening at 8:15 P.M.

- Rabbi Rothwachs' **Bava Kama shiur**: Wednesday evenings at 8:30 P.M.
- **Chabura by Rabbi Herschel Grossman** on *Sefer Nefesh ha-Chaim* - Thursday evening, 8:15 to 9:00 P.M.

Morning Mishnah

- **Chabura**: Monday and Thursday - 6:55 A.M.; Tuesday, Wednesday and Friday - 7:00 A.M.

Mazal Tov:

- *Mazal Tov* to Rebecca and Peter Gilbert on the birth of a baby boy. The *shalom zachor* will take place this Friday at 9:30 P.M., at their home, 843 Queen Anne Road (corner of Merrison Street).
- *Mazal Tov* to Arvin Levine and Gila Berkowitz on the birth of a grandson, born to their children J.J. and Tziporah Levine in *Yerushalayim*. *Mazal Tov* also to Tziporah's parents, Sam and Marsha Kapustin of Toronto.
- *Mazal Tov* to Yosef and Razel Adler on the Bar Mitzvah of their grandson Yehuda Tzvi. *Mazal Tov* also to Yehuda Tzvi's parents, Uri and Chaya Adler, to grandmother Sara Zomberg, and to the great-grandmother.

Tzeitchem le-Shalom! to Philip Elbogen, who is making *aliyah* this week.

Tzeitchem le-Shalom to Daniel and Lori Hirsch, and to their children Chaya, Ayal and Orli, who are making *aliyah* this week.

Next *Shabbat*, August 7th (*Parashat Re'eh*), **Avi Abelow** will speak at the shul, 40 minutes prior to *mincha*, on "**Destruction and Renewal, the Redemption Process and Comforting (Nachamu).**" He will discuss Israel today, the wonderful processes taking place before our eyes, and the challenges that face all of *Am Yisrael* in bringing about *tikkun olam* and *geula*. Avi is an Israel advocate, the producer of the movie *Home Game*, the director of 12Tribe Films, and the acting director of Chizuk Now. He is also an expert on online video marketing and serves as the Chief Operating Officer of Veobrand. Avi is married to Rachel. They live in Efrat and are the proud parents of four children. Avi and Rachel lived in Riverdale for five years and were frequent guests in Teaneck before they made *aliyah*.

Expansion update. The house next door to the shul is scheduled to be demolished this coming week, with construction to start immediately thereafter. Please see the email you received on Friday for details on the construction, including how it may affect our use of the shul's facility and how you can participate in the effort. Questions? Please speak to Larry Kahn or any member of the Expansion/Renovation committee (listed on Friday's email).

Miscellaneous Shul Announcements

We are pleased to announce that the **Beth Aaron Boys' Choir** is available for shul functions and Beth Aaron Community's *simchas*. Updates on all activities are on the shul's website in the Youth section. For more information, or to join the choir, contact Benjy Rosenbluth, bdrosenbluth@yahoo.com, (201) 357-5685, or Yehiel Levy, (201) 357-5495, yehiel@optonline.net.

We would like to perpetuate the **women's *tehillim* group** that met at the home of Rochi Lerner, a"h. Between our members, we have always finished *Sefer Tehillim* each week. However, with summer at hand and changing schedules, we need help to finish weekly. If you have time, please join us. We meet every Monday, from 9:00 to 10:00 A.M., at the home of Sharon First, 21 Canterbury Court. For more information, please contact Sharon First, keytilla@gmail.com.

As an expression of their appreciation for Beth Aaron's support, **Beit Yatir** has sent the shul a **package of T-shirts** from their *kaitana* (day camp). Much of the text is in Hebrew about the *kaitana*, with the following wording in English: "Sponsored by Kehilat Beit Aharon." The T-shirts are available for free — while supplies last — in children sizes 4, 8, 10, 12 and 14, and adult small and medium. To obtain T-shirts, please contact Chana and Zvi Weissler, (201) 836-1606, hweissler@yahoo.com.

The **Beth Aaron Men's Club *kiddushim*** will continue throughout the summer, as construction permits. Sponsorships for the summer *kiddushim* are \$54. Sponsorships will be announced from the *bima* and printed in the weekly announcements. To sponsor a summer *kiddush*, or to learn about single-sponsored (*simcha kiddush*) pricing, contact Ari Gononsky, (201) 836-4644, kiddush@bethaaron.org.

An ***Hachnasat Kallah Gemach*** has been established to assist *kallahs* in need. We are looking for donations of new, unopened and unused engagement or wedding gifts of Judaic or household items. For more information, please contact Carrie Cooper, (201) 801-9028, candscooper@gmail.com.

Teaneck's first **centerpiece *Gemach*** has been established *le-Zecher nishmat* Shoshana Geula bat Yaakov ha-Kohen (in memory of Shelley Goldberg). We have beautiful centerpieces for your *simchas*. Proceeds will go to the Beth Aaron Sisterhood.

As we continue to grow, we are accepting donations of centerpieces in excellent condition that you longer need. We will be glad to pick them up from you. We are also in need of storage space in homes to house the centerpieces. Please contact us if you have some space in your garage or basement.

For more information, visit bethaaron.org/gmach, or contact Rivka Fink, (201) 833-2527, rivkafink@optonline.net, or Michelle Cooper, (201) 837-1999, benandmi@yahoo.com.

The **Teaneck Baby *Gemach*** has formula, diapers and clothing up to size 4T for girls and boys. It is open to anyone in Bergen County **regardless of financial status**. If you would like to receive items anonymously through the *gemach*, you may send an email to jrfleisher@gmail.com with the items you need and they will be put out on the front porch for you to pick up at a designated time. We are still low on the following items and would appreciate donations of diapers, specialty formula (Soy, Gentlease, Nutramigen, etc), onesies, pajamas and one-piece outfits. We also give and receive donations of baby food.

Beth Aaron Youth:

- As *Rosh Hashana* and *Yom Kippur* are approaching, we are looking to continue the amazing program we had last year. There will be babysitting for children in Nursery-Fifth Grade on all days, as there was last year. In order to continue the religious aspect of the program, we will need local educators to help out. The religious program runs for approximately one hour on each day of *Rosh Hashana*, and on *Yom Kippur* during shul. This is a great opportunity for those who would like to help out the shul. There will be compensation for these services. If you are interested, please email bethaaronyouth@yahoo.com.

- ***Tefillah* and *Shoko* will not meet this week and will resume after the *Chagim***

- For more information on youth activities, contact Erica and Jason David, bethaaronyouth@yahoo.com, (732) 618-9473.

- The **learning group for 4th grade boys** will meet this *Shabbat*, July 31st, at 5:00 P.M., at the Klavan home, 927 Red Road. Please bring your own *Mishnah* (*Masechet Shabbat*). For more information, contact Rebecca Kurz, rkurz1@yahoo.com, or Esther Klavan, esksp@aol.com.

Community Announcements

CareOne, the kosher rehabilitation and nursing center located at 544 Teaneck Road, needs volunteers to help make a *minyán*. This Friday, *Mincha/Kabbalat Shabbat* will begin at 7:15 P.M. *Shacharit* will be at 9:00 A.M., followed by a hot *Kiddush*. Youth groups begin at 9:30 A.M. *Mincha* will be at 7:45 P.M., followed by a *shiur* on *Masechet Ketubot* at 8:00 P.M. *Maariv* will be at 8:58 P.M.

This *Shabbat* afternoon, July 31st, at 6:40 P.M., at Congregation Rinat Yisrael, **Dr. Caroline Peyser**, Clinical Psychologist and noted lecturer in Israel, will speak on "**The Gap Year in Israel - A Guide for the Perplexed.**" The lecture will discuss the challenges faced by our young people during their post-high school year in Israel and how we can help them successfully navigate through these challenges

On Tuesday, August 10th, at 8:30 P.M., Elissa Hochbaum will be giving a **Rosh Chodesh Shiur for women** at the Hager home, 1091 Belle Avenue. For more information, or if you would like to give or host a future *shiur*, contact Tzippy Staum, tzipper75@verizon.net.

On Saturday night, August 21st, from 9:30 P.M. to 12:30 A.M., **Bonei Olam** -- an organization that helps families with issues of infertility -- will be holding a **Melave Malka** at the home of Tammi and Bennett Schachter, 43 Dover Court, Bergenfield. The featured guest singer will be Baruch Levine.

Yeshiva University Teaneck Summer Kollel presents **Learning Programs for Kids** this summer, from June 28th to August 5th. On Tuesdays, at 5:30 P.M., it will offer **Dinner (BBQ) and a Din**, and on Thursdays, at 5:30 P.M., it will offer **Parsha and Pizza**. The programs are for children ages 7 to 11 (there will be separate classes for each grade). The cost is \$5 per class, or \$30 for the summer (\$50 both courses). There will also be the opportunity for one-on-one learning with members of the YU Kollel. Prices for *chavruta* learning are significantly reduced for 2010. The YU Summer Kollel is hosted at Congregation Keter Torah, 600 Roemer Avenue. For more information, or to register, please contact Rabbi Aryeh Stechler, (908) 456-0506, aryehstechler@yahoo.com

On Wednesday, August 25th, from 4:00 to 7:00 P.M., **Areyvut** will be holding its **Second Annual Summer Fundraiser** at Space Odyssey in Englewood. All proceeds will support Areyvut's Mitzvah Clown Training Program. For pricing, raffle and other information, please contact Areyvut, (201) 244-6702, info@areyvut.org, or go to www.aryevut.org.

Rabbi Herschel Grossman, *Rosh Yeshiva* of Yeshivat Ohr Yosef in Englewood, is looking to form a **chavura** to learn **Gemara Bava Kama be-lyun** every Monday morning at Beth Aaron, beginning at 9:00 A.M. The time is flexible, and the *chavura* could start earlier in the morning or take place on a different day if people are interested. If you wish to participate in this *chavura*, or would like more information, please contact Ze'ev Atlas, zatlas1@yahoo.com, (201) 801-0378.

Fall 2010 recruitment is underway for **Bergen Reads volunteers**. Bergen Reads combats illiteracy by matching volunteers who serve one hour per week during the school year as reading buddies to public school children in grades K-3 who need extra help with their reading skills. This past year, 120 volunteers volunteered their time as Reading Buddies. Our volunteers represent the full spectrum of Jewish affiliation and share the common values of *chesed* and *tikkun olam*. No prior experience is necessary, and training is provided. To volunteer, or for more information, go to www.ujanni.org/bergenreads, or contact Sharon Rifkind, (201) 820-3947, sharonr@ujanni.org.

Parasha Questions for Parshat Eikev

- (a) What does *Moshe* mean when he uses the word "*eikev*," saying "*eikev* you will listen" to describe the reward for observing *mitzvot* (6 explanations)? (b) Why do we receive the main reward for performing *mitzvot* in *olam ha-ba* and not in this world? (c) What 10 benefits will a person receive in this world for performing *mitzvot*? (*Devarim* 7:12-17)
- (a) What does *Torah* mean by saying that we will be rewarded for observing "*kol ha-mitzvah*" ("the entire commandment") (3 explanations)? (b) Why did *Hashem* provide *man* in the *midbar*, rather than regular food (3 reasons)? (c) (1) When does the *Torah* require reciting *Birchat ha-Mazon*? (2) How did *Chazal* expand the obligation? (3) What are *Birchat ha-Mazon*'s 4 *berachot*, and who instituted them? (d) Why is it customary: (1) to remove knives or to cover them before *Birchat ha-Mazon* on weekdays (2 reasons)? (2) but not on *Shabbat* and *Yom Tov* (2 reasons)? (*Devarim* 8:2-3,10)
- (a) Which 2 factors: (1) enabled *Bnei Yisrael* to conquer the *Cana'anim*? (2) did not help in conquering them? (b) Why is the word "*luchot*" (tablets) spelled without a second *vav*? (*Devarim* 9:4-5,9)
- (a) On what date did *Moshe*: (1) go up to *Har Sinai* asking for a pardon for the *cheit ha-eigel*? (2) descend after *Hashem* reconciled with *Bnei Yisrael*? (3) bring down the second *luchot*? (b) What was *Aharon*'s sin in the *cheit ha-eigel* (3 views)? (c) Why did *Moshe* interrupt recounting the giving the 2 sets of *luchot* by recalling *Aharon*'s death (2 reasons)? (*Devarim* 9:18-20,10:6)
- (a) Which 4 of the 613 *mitzvot* do we learn from the verse: "Fear *Hashem*, serve Him, cling to Him and swear by His Name"? (b) Under *Torah* law: (1) what is the minimum obligation of *tefila* (prayer)? (2) how often is *tefila* required (2 views)? (c) In what 2 ways: (1) does *tefila* benefit us? (2) should someone prepare himself to make his *tefilot* acceptable? (*Devarim* 10:20)
- (a) Why does the *Torah*, in the second paragraph of the *Shema*, command us to serve *Hashem* "with all your heart and all your soul," since the first paragraph of the *Shema* (*Devarim* 6:5) already gave the same command? (b) Here the *Torah* says: "You shall gather your grain, wine and oil," while the *Navi* later states: "This book of the *Torah* shall not depart from your mouth" (*Yehoshua* 1:8); may one stop learning *Torah* to earn a living (2 views)? (c) (1) Why is the threat of exile from the land (*va-avadetem meheira me-al ha-aretz ha-tova*) followed by the commands of *tefilin* and *mezuzot*? (2) Why is the command to put *mezuzot* on one's doorposts followed by "in order to prolong your and your children's lives" (2 explanations)? (*Devarim* 11:13-14,20-21)
- In the *haftara*, when speaking about the *galut* (exile), why does the *Navi* tell *Bnei Yisrael*: "Look at *Avraham* your father and *Sarah* who bore you" (3 explanations)? (*Yeshayahu* 51:2)

Learning Opportunities

<p>· The Amud Yomi shiur meets week nights at 9:30 P.M. at Rinat Yisrael. For more information, contact Mordechai Ungar, (201) 741-3920.</p> <p>Motzaei Shabbat</p> <p>Rabbi Reisman's satellite <i>Navi shiur</i>: 10:30 P.M. at Keter Torah.</p> <p>Sunday</p> <p>· The Yeshiva University Kollel and Midreshet Yom Rishon programs are on summer break. Recordings of previously <i>shiurim</i> may be accessed on the www.yutorah.org, www.kollelyomrishon.com and</p>	<p>www.midreshetyomrishon.com websites.</p> <p>· The Chofetz Chaim Women's Learning Group will meet this Sunday, August 1st, at the Hager home, 364 Maitland Avenue.</p> <p>Wednesday</p> <p>· Rabbi Zvi Sobolofsky's Wednesday evening <i>shiur</i> takes place at Bnai Yeshurun at 9:15 P.M.</p> <p>Thursday</p> <p>· Rabbi Yissocher Frand's weekly <i>shiur</i> will be broadcast at 9:00 P.M. at Keter Torah.</p> <p>· Each Thursday evening, at 8:30 P.M., at the Yeshiva Gedolah, 1443 Palisade Avenue,</p>	<p>Rabbi Roberts gives a Parasha Shiur, followed by <i>maariv</i> at 9:30 P.M.</p> <p>Friday</p> <p>· The Bergen County Kollel for Baalei Batim meets on Friday mornings from 8:00 to 9:45 A.M. in the basement of the shul. <i>Shiurim</i> include <i>mussar</i>, <i>gemara</i> and <i>halacha</i>. You can attend one or more of the <i>shiurim</i>. For more information, call Bob Oppenheimer, (201) 280-1780, Hertzal Benji, (201) 261-1453, or David Sivetsky, (201) 836-8291.</p>
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Each Tuesday and Thursday morning, **Keter Torah** presents **Torah in the AM**: 9:00 to 9:40 A.M. - *Navi chavura* on Melachim Aleph; 9:45 to 10:45 A.M. - Rabbi Menachem Meier's *Talmud shiur* on *Bava Metzia*, Chapter 5; 10:50 to 11:40 A.M.-Rabbi Meier's *shiur* on Jeremiah (Thursday only); 11:00 A.M. to 12:00 noon - Rabbi Baum's *shiur* on *Sefer Ezra* (Tuesday only)

Answers to Parsha Questions:

- (a) *Eikev* means you will be rewarded: (1) "because" you listen (*Ramban*). (2) "in exchange for" listening (*Targum Onkelos*). (3) for "light" *mitzvot* that people "tread on with their heels," whose fulfillment does not seem worthy of great reward – *eikev* mean "heel" (*Rashi*). (4) in "the end" for doing the *mitzvot* (*ibn Ezra*). (5) when you are humble as a heel – a heel, following the rest of the foot, signifying humility; (6) by observing the *Aseret ha-Dibrot*, containing 172 words – the *gematria* of *eikev* is 172 (*Ba'al ha-Turim*). (b) If we saw *Hashem's* full reward in this world, we would have no choice to do *mitzvot*; (c) *Hashem* will: (1) "love you"; (2) "bless you" with material wealth; (3) "multiply you" with many offspring; (4) "bless the fruit of your womb" – you will not miscarry or lose children in your lifetime; (5) "bless your produce – grain, wine and oil"; (6) bless "your cattle's offspring" with no miscarriages; (7) "guarantee that you will be blessed by all the nations"; (8) "assure no barren male or female among you"; (9) "will remove all common illnesses from you"; (10) "will [miraculously] give all the nations into your hand" (*Devarim Raba*).
- (a) (1) The *Torah* (*Gur Aryeh*). (2) All 613 *mitzvot* (*Mizrachi*). (3) You will be rewarded not for starting to do a *mitzvah* but for completing it (*Rashi*). (b) *Mon* (1) was spiritual food, which facilitated *Bnei Yisrael's* absorbing *Torah* wisdom (*Ba'al ha-Turim*). (2) tested whether *Bnei Yisrael* would follow *Hashem's* requirements not to leave any over or collect it on *Shabbat* (*Rashi* – *Shemot 17:4*). (3) taught that "man does not live by bread alone" – in addition to physical nourishment, *Bnei Yisrael* also needs spiritual sustenance (*Da'at Zekeinim*). (c) (1) When we have eaten bread and are satiated; (2) we recite it after eating as little as a *kezayit* of bread (*Berachot 20b*). (3) (i) *Birchat ha-Zan* (blessing *Hashem* Who nourishes all), instituted by *Moshe* when *Bnei Yisrael* received the *mon*; (ii) *Birchat ha-Aretz* (blessing the land), instituted by *Yehoshua* when *Bnei Yisrael* entered *Eretz Yisrael*; (iii) *Birchat Yerushalayim* (blessing for *Yerushalayim's* peace), instituted by *David* and *Shlomo*; (iv) *Birchat ha-Tov ve-ha-Metiv* (blessing *Hashem* Who is kind and does good), instituted after the fall of *Beitar*, when *Hadrian* forbade burying the corpses of those who died in the revolt, but the bodies miraculously did not decay (*Berachot 48b*). (d) (1) (i) The table represents the *mizbeiach*, whose function was to lengthen one's life through offering *korbanot*; metal (knives), which shorten life, should not be left on it; (ii) it once happened that a man who was *benching* reached *Birchat Yerushalayim* and was so overcome by the *churban* that he stabbed himself in the stomach; therefore, *Chazal* decreed that knives should be removed (*Mishna Berura 180:5*). (2) (i) Since the table represents the *mizbeiach*, which could not be built on *Shabbat* and *Yom Tov*, we do not cover knives then; (ii) since the stabbing occurred on a weekday, *Chazal* made the decree for weekdays only (*Ba'eir Heiteiv*).
- (a) (1) (i) The evil of the *Cana'anim* (ii) the merits of the *avot* (*Rashi*). (2) *Bnei Yisrael's* (i) strength and (ii) virtue (*Ramban*). (b) It can be read in the singular, teaching that both tablets miraculously weighed the same, though the first has more words (*Rashi*).
- (a) (1) 18 *Tammuz*; (2) 29 *Av*; (3) 10 *Tishrei* – *Yom Kippur* (*Rashi*). (b) *Aharon*: (1) listened to the sinners to make the *eigel*, although his intent was to delay until *Moshe's* return (*Rashi*). (2) publicly sinned and did not sacrifice his life (*Rokeach*). (3) acted *le-sheim shamayim* but inadvertently caused *Bnei Yisrael'* to sin (*R. Bechaya*). (c) *Moshe* hinted that the death of a *tzadik*: (1) is as tragic as breaking the first *luchot*; (2) atones for the community, just as on *Yom Kippur*, the second *luchot* showed *Hashem's* forgiveness for the *cheit ha-eigel* (*Yerushalmi Yoma 1:5*).
- (a) To: (1) fear *Hashem* (*Sefer ha-Chinuch* – *Mitzvah 432*); (2) pray to Him (*Mitzvah 433*); (3) connect with *talmidei chachamim* (*Mitzvah 434*); (4) swear by His name when required (*Mitzvah 435*). (b) (1) Address *Hashem* with a request in one's own words; (2) (i) every day (*Rambam* – *Hilchot Tefila 1:1*). (ii) Only in time of trouble (*Ramban*). (c) (1) It: (i) causes *Hashem* to grant our requests, if He considers them good; (ii) elevates us spiritually by forcing us to reaffirm that He is all-powerful and able to fulfill our requests (*Mitzvah 433*). (2) Before *davening*, one should: (i) cleanse his mind of foreign thoughts and picture himself standing before the *Shechina* (*Hilchot Tefila 4:16*). (ii) make sure he knows the meaning of the words of the *tefilot* (*R. Yona*).
- (a) In the first paragraph of the *Shema*, the command is singular and addressed to the individual, who is required to do *mitzvot* that apply to him or her; in the second paragraph, the command, in the plural, is addressed to the community, to fulfill the communal *mitzvot* (*Rashi*). (b) (1) Yes, according to *R. Yishmael* – in addition to *talmud Torah*, one should earn a *parnasa*; otherwise, he will have to abandon his study to beg for *tzedaka*; a *parnasa* ensures continued *talmud Torah*; (2) no, according to *R. Shimon bar Yochai* – one should spend time only learning *Torah*; *Hashem* will arrange that his *parnasa* is provided by others who will gather his crops for him (*Berachot 35b*). (c) The *Torah* teaches: (1) that when in exile, we must continue to perform *mitzvot* like *tefilin* and *mezuzah*, so they will not be new to us when we return to the land (*Rashi*). (2) (i) observing the *mitzvah* of *mezuzah* merits one a long life; (ii) failing to observe *mezuzah* meticulously can lead to tragic results for one's children (*Shabbat 32b*).
- Just as: (a) *Hashem* exiled *Avraham* and *Sarah* from their land and birthplace but later exalted them, so He will exalt *Bnei Yisrael* after their *galut* (*Rashi*). (b) He blessed *Avraham* and *Sarah* with many descendants, so will He bless *Bnei Yisrael* at the end of the *galut*; (c) *Avraham* and *Sarah* despaired of having a child, but He remembered them and gave them a son, so *Bnei Yisrael* will despair of redemption during the long *galut*, but He will "remember" and redeem them (*Radak*).